

PROFESSIONAL
BARBER BEAUTY
 SHOW

Send to:

March 25, 26 2012
Auditorium Juan Pachin Vicens
Ponce, Puerto Rico
INTERNATIONAL ONLY

873 Las Marias St.
 Hyde Park
 San Juan PR, 00927
 Ph.(787) 756-8019

Final Booth Payment
Booth Space Application

By requirement of P.R. Treasury Department should be visible in your booth the Original Certificate of Registration or Temporary street vendor, for duration of the event and indicating which will be in the Auditorium Juan Pachin Vicens, Ponce and Certificate for Exempt Purchases Model SC 2916, send a copy to our office via fax (787) 758-3744 or email info@sanjuanbeautyshow.net. NOT be allowed Merchants' Registration Certificate in your area. You must itemize and collect the 7% of the merchandise you sell and surrender to the Bureau of Consumption Tax as provided by law.

Company name: (how it appears in the informative guide) _____

Contact Name: _____ Position _____

Address _____

Phone: (____) _____ Ext. _____ Fax: (____) _____ Mobile (____) _____

E Mail _____ Website _____

Products or Services to be Displayed

- | | | | |
|--|---|------------------------------------|---|
| <input type="radio"/> Accessories | <input type="radio"/> Hair care | <input type="radio"/> Publications | <input type="radio"/> Software / Technology |
| <input type="radio"/> Educational / Assoc/
Training | <input type="radio"/> Hair Color | <input type="radio"/> Apparel | <input type="radio"/> Hair Extension |
| <input type="radio"/> Cosmetics | <input type="radio"/> Nail Care | <input type="radio"/> Esthetics | <input type="radio"/> Other _____ |
| <input type="radio"/> Equipment / Furniture | <input type="radio"/> Nail Enhancements | <input type="radio"/> Skin Care | <input type="radio"/> Demonstrative <u>No</u> Sales |

A 50% of non-reimbursement deposit must be received with this application. Balance must be received on or Before Friday March 9, 2011. Booth spaces that have not been totally paid by this date will be reassigned.

Booth Space Price

Professional Products Only

Each 8' x 10' booth rental includes: an 8' x 10' drape back wall, 1 undrape table and 2 chairs, standard id sign, exhibitor manual, exhibit hall security, exhibitor staff badges.

Corner booth: \$1,110.00 Booth number _____

Interior booth: \$1,010.00 Booth number _____

BOOTH WITH PROMOTIONAL DEALS DO NOT INCLUDE TABLES & CHAIRS
Minimum charges apply

The following are areas of consideration in assigning booth space: Number of booth requested, numbers of years in the show, participation in tickets sales program, education classroom participation and professional display design.

Payment authorization	Check Num. _____	Visa _____	Master Card _____
Card number:	_____		
Expiration date:	_____		
Total	\$ _____		
Full payment	\$ _____		
50% of deposit:	\$ _____		
	<i>Balance must be received on or before Friday march 9, 2012. Any purchase made from March 9, 2011 payment must be received in full, Cash, Visa, Master Card or Certified Check.</i>		
Balance	\$ _____		
Sign _____	date _____		